**Lesson plan**

**CMG GCW BHODIA KHERA, FATEHABAD**

**NAME OF ASSISTANT PROFESSOR: PINKI SINGH**

**ACADEMIC SESSION 2022-23 CLASS B.A.Ist Sem.**

**SUBJECT: GEOGRAPHY**

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| **Months** | **Week** | **TOPICS THEORY** | **PRACTICAL** |
| **August** | **3rd** | **India: Location, Extension, size, Diversity** | **Introduction to cartography.** |
| **4th** | **Relief structure** | **Maps and their types.**  **Map scales** |
|  | **Climate of India, Monsoon Theory** | **Methods of expressing a scale** |
| **September** | **1st** | **Drainage systems.** | **Conversion of statement of scale into r.f. and vice-versa** |
| **2nd** | **Natural vegetation in India, Soils of India** | **Plain scale (km )** |
| **3rd** | **Natural disasters in India.** | **Plain scale (mile)** |
| **4th** | **Population: distribution & density**  **Assignment 1st** | **Comparative scale** |
| **October**  **October** | **1st** | **Population growth and composition.**  **Migration** | **Diagonal scale** |
| **2nd** | **Human settlement types and levels of urbanization**  **Minor Test-2**  **Land resources, irrigation, regional variations in cropping pattern** | **Diagonal scale**  **Measurement of distances and areas on maps** |
| **3rd** | **hydroelectricity and nuclear energy, iron**  **ore, manganese and mica.** | **Measurement of distances and areas on maps** |
| **4th** | **Vacations (Diwali)**  **Minor Test-1** |  |
| **November** | **1st** | **Green revolution and problems of Indian agriculture.**  **Assignment IInd** | **Enlargement and reduction of maps** |
| **2nd** | **Energy and mineral resources: coal, petroleum,** | **Enlargement and reduction of maps** |
| **3rd** | **Industries- iron and steel , cotton textile** | **Revision of exercise** |
| **4th** | **sugar and petrochemical industries; and**  **Industrial regions of India.** | **Viva Practice** |
| **December** | **1st** | **Modes of transport and communication,** | **Viva Practice** |
| **2nd** | **International trade changing pattern of export**  **and import.** | **Viva Practice** |